

May 28, 2010

MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: Monday, June 7, 2010

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Announce Two Vacancies on Community Care Board (Frankie Johnson and Mike Nunley)
2. Announce Six Vacancies on Board of Health (Dennis Carter, M.D., James Garner, M.D., Ronald Wright, D.D.S., Chad Mills, Pharmacist, Judy Campbell, R.N., and John Key, D.V.M.)
3. Fill Two Vacancies on Linebaugh Library Board
4. Litter Ordinance
5. Private Chapter No. 56, H.B. 3972, SB 3931, Regarding County Attorney
6. Reschedule Next Meeting
7. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Sonya Stephenson
	Ernest Burgess	Media
	Jim Cope	Leadership Rutherford
	Becky Shelton	Lisa Nolen
	Brian Robertson	Lee Harris